

# **Faith Lutheran Church**

**LCMC** 

Hutchinson, Minnesota, MN
June 7, 2020 ~ 10:10 a.m. Library Square
Holy Trinity Sunday
Season Color: White

Gathering Music "King of Glory"

Yes the world will bow down and say You are God Every man, Will bow down and say You are King So let's start right now. Why would we wait?

Chorus: King of glory fill this place Just wanna be with You Just wanna be with You King of glory fill this place Just wanna be with You Just wanna be with You

Yes the world will bow down and say You are God Every man will bow down and say You are King. So let's start right now, why would we wait? We can praise You now in victory. Chorus

So we'll sing Hallelujah 'Til You come again and we'll dance in Your presence 'Til You come again

"Alive and Breathing"

Greeting/Announcements

Song "Called Me Higher"

I could just sit I could just sit and wait for all Your goodness Hope to feel Your presence And I could just stay I could just stay Right where I am and hope to feel You Hope to feel something again

I could hold on, I could hold on to who I am and never let You Change me from the inside I could be safe oh, I could be safe Here in Your arms and never leave home Never let these walls down

Chorus: But You have called me higher; You have called me deeper And I'll go where You will lead me Lord; You have called me higher; You have called me deeper and I'll go where You will lead me Lord' Where You lead me

I will be Yours oh I will be Yours for all my life (2x)

I will be Yours oh I will be Yours for all my life So let Your mercy

Oh I will be Yours Lord; And I will be Yours for all my life So let Your mercy Light the path before me

'Cause You have called me higher; You have called me deeper And I'll go where You will lead me Lord Oh 'cause You have called me higher; You have called me deeper and I'll go where You will lead me Lord Brief Order for Confession and Forgiveness

- P: In the name of the Father, and of the Son, and of the Holy Spirit.
- C: Amen.
- P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C: Amen.
- P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

- P: Most merciful God,
- C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.
- P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.
- C: Amen.

#### Prayer of the Day

Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ; Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. Amen.

First Reading: Genesis 1:1-2:3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. **C:** And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky.

C: And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

C: And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to

give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness.

C: And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."

C: And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good.

C: And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens.

Second Reading: Acts 2:14a, 22-36

But Peter, standing with the eleven, raised his voice and addressed them,

"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this

day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool."

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Faith Seeds ...... Paul Knudson

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: "Word of God Speak"

Word of God speak, Would you pour down like rain Washing my eyes to see Your majesty.

Gospel: Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Sermon .... "The Great Commencement" .... Pastor Scott Grorud

Song "What a Beautiful Name"

You were the Word at the beginning; One with God the Lord Most High Your hidden glory in creation now revealed in You our Christ

Chorus: What a beautiful Name it is. What a beautiful Name it is. The Name of Jesus Christ my King. What a beautiful Name it is. Nothing compares to this. What a beautiful Name it is, the Name of Jesus

You didn't want heaven without us so Jesus You brought heaven down My sin was great Your love was greater. What could separate us now?

What a wonderful Name it is. What a wonderful Name it is. The Name of Jesus Christ my King. What a wonderful Name it is. Nothing compares to this. What a wonderful Name it is, the Name of Jesus. What a wonderful Name it is, the Name of Jesus.

Death could not hold You, the veil tore before You, You silence the boast of sin and grave. The heavens are roaring, the praise of Your glory For You are raised to life again

You have no rival, You have no equal, now and forever God You reign Yours is the kingdom, Yours is the glory, Yours is the Name above all names.

What a powerful Name it is. What a powerful Name it is. The Name of Jesus Christ my King. What a powerful Name it is. Nothing can stand against. What a powerful Name it is the Name of Jesus.

What a powerful Name it is, the Name of Jesus (repeat)

The Athanasian Creed (Abridged)

We worship one God in trinity and the Trinity in unity,

neither confusing the persons nor dividing the divine being.

For the Father is one person, the Son is another and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one,

equal in glory, co-eternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit. Uncreated is the Father; uncreated is the Son:

uncreated is the Spirit.

The Father is infinite; the Son is infinite; the

Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit.

And yet there are not three eternal beings,

but one who is eternal;

as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit.

And yet there are not three almighty beings, but one who is almighty.

Thus, the Father is God; the Son is God; the Holy Spirit is God.

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord;

And yet there are not three lords, but one Lord.

The Father was neither made nor created nor begotten;

the Son was neither made nor created,

but was alone begotten of the Father;

the Spirit was neither made nor created,

but is proceeding from the Father and the Son. Thus, there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits. And in this Trinity, no one is before or after, greater or less than the other;

but all three persons are in themselves, co-eternal and co-equal;

and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

Offering/Special Music "Together We'll Get Through This"

**Graduate Recognition** 

Prayers of the Church

Words of Institution

The Lord's Prayer

Distribution "O, Come to the Altar"

Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling. Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.

Chorus: O come to the altar. The Father's arms are open wide.

Forgiveness was bought with the precious blood of Jesus Christ.

Leave behind your regrets and mistakes. Come today there's no reason to wait. Jesus is calling. Bring your sorrows and trade them for joy. From the ashes a new life is born. Jesus is calling. Chorus

Oh what a Savior. Isn't he wonderful? Sing alleluia Christ is risen. Bow down before him for he is Lord of all. Sing alleluia Christ is risen. Chorus

Bear your cross as you wait for the crown. Tell the world of the treasure you've found.

#### "Carried to the Table"

Wounded and forsaken I was shattered by the fall. Broken and forgotten feeling lost and all alone. Summoned by the King into the Master's courts. Lifted by the Savior and cradled in His arms.

Chorus: I was carried to the table, seated where I don't belong. Carried to the table Swept away by His love; and I don't see my brokenness anymore when I'm seated at the table of the Lord. I'm carried to the table, the table of the Lord.

Fighting thoughts of fear, Wond'ring why He called my name. Am I good enough to share this cup This world has left me lame. Even in my weakness the Savior called my name In His holy presence I'm healed and unashamed. Chorus

You carried me my God. You carried me. You carried me my God. You carried me. (repeat)

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(Admin. by Capitol CMG Publishing) Meaux Hits (Admin. by Capitol CMG Publishing) Meaux Mercy (Admin. by Capitol CMG Publishing)

#### "To the Table"

Hear the voice of love that's calling. There's a chair that waits for you. And a friend who understands everything you're going through.

But you keep standing at a distance in the shadows of your shame But there's a light of hope that's shining. Won't you come and take your place.

And bring it all to the table, it's nothing He ain't seen before. For all your sin all your sorrow and your sadness there's a Savior and He calls, Bring it all to the table. He can see the weight you carry. The fears that hold your heart. But through the cross you've been forgiven. You're accepted as you are.

So bring it all to the table, it's nothing He ain't seen before. For all your trials all your worries and your burdens there's a Savior and He calls, Bring it all to the table.

Bring it all, You can bring it all Come on in take your place, there's no one who's turned away All you sinners all you saints, come right in and find your grace.

#### Benediction

#### Closing Song "The Blessing"

The Lord bless you and keep you, make his face shine upon you and be gracious to you. The Lord turn his face toward you and give you peace.

Amen, Amen, Amen.

May his favor be upon you, and a thousand generations, And your family, And your children. And their children, And their children.

May his presence go before you and behind you and beside you. All around you, and within you. He is with you. He is with you.

In the morning In the evening, In your coming, And your going. In your weeping And rejoicing, He is for you. He is for you.

#### "What Does This Mean?"

Questions about Today's Worship Theme:
Matthew 28:16-20

- **†** How might the Great Commission have functioned as a graduation ceremony?
- **†** As the disciples "graduated," what job were they "hired" to begin doing?
- † What subject matter is included in "teach(ing)...everything I have commanded you"?
- How does that teaching task address our world today?

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### **Important Notes!**

- ❖ If you or anyone in your home feels at all unwell, please stay home and watch one of the broadcasts.
- ❖ According to current health guidelines we do encourage you to print and bring your own copy of the bulletin through the summer to cut down on the contact passing them out entails. The bulletins can be found weekly on our Facebook page and Website.
- We ask you to socially distance by family/household groups when in the church and the park.
- \* According to state guidelines, wearing a face mask is encouraged, but not required.
- ❖ If you are anxious about gathering at the church, feel free to stay home for now.
- ❖ More information is available on Faith's Facebook page or in the church office.

**Today's radio broadcast** was sponsored by Rita Tiede in memory of her husband, Roger.

**Lectionary Texts for next week:** Exodus 19:2-8, Romans 5:6-15, and Matthew 9:35-10:8-20

**Schedule for Sunday, June 14**: 8:00 in the Sanctuary (with a limit of 100) and 10:10 at Library Square (bring your own chair or blanket), both with Holy Communion.

**June 14: Sixth-grade First Communion** will be celebrated at the 10:10 service. There will also be a final class meeting for students and parents on Tuesday, June 9, at 6:30 p.m. in the sanctuary. This will also include a brief acolyte training session. Parents, if you have not received communication about this yet please contact Laura immediately at 587-2093 or lauraw@faithlc.com.

**Volunteers Needed!** It takes a lot of volunteers to assist with the summer services. People to usher, help serve communion, readers, park set up and tear down, etc. If you are able to assist in any way, please contact Marsha, 320-587-2093 she needs you!



### Baptized on Saturday, June 6, 2020

Nora Lynn Heidecker

daughter of Paul and Erin Heidecker Sponsors: Clint Billings, Sara Thiessen and Aimee Koelln





## **FAITH LUTHERAN CLASS OF 2020 SENIORS**

Blake Anderson
Morgan Berry
Kyle Betker
Torre Brandel
Bodie Brice
Carter Clouse
Haley Conn
Bryn Cruser
Caleb Dahle-Fox
Anthony Dettman
Isabella Gandrud
Kacie Gores
Ashley Hanson

Alex Hantge
Ainslea Jensen
Hayden Jensen
Britta Johnson
Rachel Johnson
Kallamae Kellerman
Mikayla Krueger
Camille Matheny
Andrew Nelson
Brennan Niska
Emma Olberg
Kendra Olson
Allyssa Reid

Jesse Reiner
Lexus Salazar
Emma Schierman
Tyler Schiller
Sydney Schmidt
Kayla Schramm
Macy Stuber
Preston Sturges
Sabrina Tracy
Cecilia Vaillancourt
Sawyer Varpness
Arianna Vos
Isaac Wehler

## **Congratulations!**