Prelude

Greeting/Announcements

Brief Order for Confession and Forgiveness ........... pg. 77 Green

Prayer of the Day

Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ; Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. Amen.

First Reading: Genesis 1:1-2:3

Second Reading: Acts 2:14a, 22-36

The Gospel Acclamation:

"Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia."

The Announcement of the Gospel: "Glory to You, O Lord"

Gospel: Matthew 28:16-20

Response after the Gospel: "Praise to You, O Christ"

Sermon ...... "The Great Commencement" ......... Pastor Scott Grorud

Hymn ....... "Christ Is Alive! Let Christians Sing" ............ 363 Green

The Athanasian Creed (Abridged)

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

For the Father is one person, the Son is another and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, co-eternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son;

uncreated is the Spirit.

The Father is infinite; the Son is infinite; the

Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit.

And yet there are not three eternal beings,

but one who is eternal;

as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit.

And yet there are not three almighty beings, but one who is almighty.

Thus, the Father is God; the Son is God; the Holy Spirit is God.

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord;

And yet there are not three lords, but one Lord.

The Father was neither made nor created nor begotten;

the Son was neither made nor created,

but was alone begotten of the Father;

the Spirit was neither made nor created,

but is proceeding from the Father and the Son. Thus, there is one Father, not three fathers;

one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other;

but all three persons are in themselves, co-eternal and coequal;

and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

Offering/Special Music

Prayers of the Church

The Words of Institution

The Lord's Prayer

Benediction

Closing Hymn .. "Spread, Oh, Spread, Almighty Word" ... 379 Green

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## "What Does This Mean?"

Questions about Today's Worship Theme:
Matthew 28:16-20

- † How might the Great Commission have functioned as a graduation ceremony?
- As the disciples "graduated," what job were they "hired" to begin doing?
- † What subject matter is included in "teach(ing)...everything I have commanded you"?
- † How does that teaching task address our world today?

## **Faith Lutheran Church**

**LCMC** 

Hutchinson, Minnesota, MN June 7, 2020 8:00 a.m. First Word Holy Trinity Sunday

