

Faith Lutheran Church

LCMC

Hutchinson, Minnesota, MN

May 30, 2021 ~ 10:10 a.m. Library Square

Holy Trinity Sunday

Season Color: White



Gathering Music

“Build Your Kingdom Here”

**Come set Your rule and reign in our hearts again. Increase in us we pray
Unveil why we're made. Come set our hearts ablaze with hope
Like wildfire in our very souls. Holy Spirit come invade us now,
We are Your church; We need Your pow'r in us.**

**We seek Your kingdom first, we hunger and we thirst.
Refuse to waste our lives for You're our joy and prize
To see the captives' hearts released, The hurt the sick the poor at peace
We lay down our lives for heaven's cause. We are Your church
We pray revive this earth.**

***Chorus:* Build Your kingdom here, Let the darkness fear.
Show Your mighty hand, Heal our streets and land. Set Your church on fire
Win this nation back, Change the atmosphere,
Build Your kingdom here we pray.**

**Unleash Your kingdom's pow'r teaching the near and far
No force of hell can stop Your beauty changing hearts.
You made us for much more than this. Awake the kingdom seed in us
Fill us with the strength and love of Christ. We are Your church
We are the hope on earth.**

CCLI Song # 6186078 Chris Llewellyn | Gareth Gilkeson
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“O Praise the Name”

**I cast my mind to Calvary where Jesus bled and died for me
I see His wounds His hands His feet, My Savior on that cursed tree.**

**His body bound and drenched in tears,
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone, Messiah still and all alone.**

***Chorus:* O praise the Name of the Lord our God O praise His Name
forevermore. For endless days we will sing Your praise,
Oh Lord oh Lord our God.**

**Then on the third at break of dawn the Son of heaven rose again.
O trampled death where is your sting? The angels roar for Christ the King.**

**He shall return in robes of white, the blazing sun shall pierce the night
And I will rise among the saints, my gaze transfixed on Jesus' face.**

CCLI Song # 7037787 Benjamin Hastings | Dean Ussher | Marty Sampson
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Greeting/Announcements

Song “Stand In Your Love”

When darkness tries to roll over my bones, When sorrow comes to steal the joy I own. When brokenness and pain is all I know, I won't be shaken I won't be shaken.

Chorus: My fear doesn't stand a chance when I stand in Your love. (repeat)

**Shame no longer has a place to hide, I am not a captive to the lies
I'm not afraid to leave my past behind, I won't be shaken I won't be shaken.**

**There's power that can break off every chain. There's power that can empty
out a grave. There's resurrection power that can save. There's power in
Your name power in Your name. Standing in Your love.**

CCLI Song # 7107821 Ethan Hulse | Josh Baldwin | Mark Harris | Rita Springer
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Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

Prayer of the Day

Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. Amen.

First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Second Reading: Acts 2:14a, 22-36

But Peter, standing with the eleven, raised his voice and addressed them, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.”’

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Faith Seeds Shelly Kirchoff

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: “Thy Word”

Thy Word is a lamp unto my feet and a light unto my path. (repeat)

Gospel: John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Sermon “What’s in a Name?” Pastor Scott Grorud

Song “Another In the Fire”

There's a grace when the heart is under fire, another way when the walls are closing in, and when I look at the space between where I used to be and this reckoning, I know I will never be alone.

***Chorus:* There was another in the fire standing next to me. There was another in the waters, holding back the seas. And should I ever need reminding of how I've been set free, There is a cross that bears the burden Where another died for me. There is another in the fire.**

All my debt left for dead beneath the waters, I'm no longer a slave to my sin anymore. And should I fall in the space between what remains of me and this reckoning, either way I won't bow to the things of this world And I know I will never be alone.

***Chorus:* There is another in the fire standing next to me. There is another in the waters, holding back the seas. And should I ever need reminding What power set me free, There is a grave that holds no body And now that power lives in me.**

**There is another in the fire, oh.
And I can see the light in the darkness, as the darkness bows to Him.
I can hear the roar in the heavens, as the space between wears thin.
I can feel the ground shake beneath us as the prison walls cave in.
Nothing stands between us, nothing stands between (us).**

**There is no other name, but the Name that is Jesus, He who was and still is
And will be through it all. So come what may in the space between all the things unseen and this reckoning. I know I will never be alone.
I know I will never be alone.**

***Chorus:* There'll be another in the fire standing next to me. There'll be another in the waters holding back the seas and should I ever need reminding how good You've been to me I'll count the joy come ev'ry battle 'Cause I know that's where You'll be.**

CCLI Song # 7124907 Chris Davenport | Joel Houston
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The Athanasian Creed (Abridged)

**We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.
For the Father is one person, the Son is another
and the Spirit is still another.**

**But the deity of the Father, Son, and Holy Spirit is one,
equal in glory, co-eternal in majesty.
What the Father is, the Son is, and so is the Holy Spirit.
Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.
The Father is infinite; the Son is infinite; the Holy Spirit is infinite.
Eternal is the Father; eternal is the Son; eternal is the Spirit.
And yet there are not three eternal beings, but one who is eternal;
as there are not three uncreated and unlimited beings, but one who is
uncreated and unlimited.
Almighty is the Father; almighty is the Son; almighty is the Spirit.
And yet there are not three almighty beings, but one who is almighty.
Thus, the Father is God; the Son is God; the Holy Spirit is God.
And yet there are not three gods, but one God.
Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord;
And yet there are not three lords, but one Lord.
The Father was neither made nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son. Thus, there is one Father,
not three fathers;
one Son, not three sons; one Holy Spirit, not three spirits. And in this
Trinity, no one is before or after, greater or less than the other;
but all three persons are in themselves, co-eternal and co-equal;
and so we must worship the Trinity in unity and the one God in three
persons.
Whoever wants to be saved should think thus about the Trinity.**

Offering/Special Music “Living Hope”

Prayers of the Church

The Lord’s Prayer

Benediction

Closing Song “Graves Into Gardens”

**I searched the world but it couldn't fill me; Man's empty praise and
treasures that fade, are never enough. Then You came along and put me
back together, and every desire is now satisfied here in Your love.**

***Chorus:* Oh there's nothing better than You, there's nothing
better than You. Lord there's nothing, Nothing is better than You.**

**I'm not afraid to show You my weakness, my failures and flaws
Lord You've seen them all and You still call me friend
'Cause the God of the mountain is the God of the valley
And there's not a place Your mercy and grace won't find me again.**

**You turn mourning to dancing, You give beauty for ashes
You turn shame into glory, You're the only one who can.**

**You turn graves into gardens, You turn bones into armies
You turn seas into highways, You're the only one who can.**

CCLI Song # 7138219 Brandon Lake | Chris Brown | Steven Furtick | Tiffany Hudson
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“What Does This Mean?”

Questions about Today's Worship Theme: John 3:1-17

- † If someone were to ask you what the Trinity is or what it means, what would you say?
- † Why is it important to understand the Trinity in terms of God's *name*, Father, Son and Holy Spirit?
- † How does that name distinguish the one true God from all false gods?
- † What difference does it make *for you* to know that God is Father, Son and Holy Spirit?