



Faith Lutheran Church

LCMC

Hutchinson, Minnesota, MN

May 31, 2020 ~ 10:10 a.m. Drive-in Service

Tune your radio to 99.7 FM

Day of Pentecost

Season Color: Red

Gathering Music

Greeting/Announcements

Song "Lord, Listen to your Children Praying"

Lord, listen to your children praying, Lord, send your Spirit in this place;

Lord, listen to your children praying, send us love, send us pow'r, send us grace.

Text/Music: Ken Medema b. 1943 © 1973 Hope Publishing co.; With One Voice #775

Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

Prayer of the Day

God our creator, earth has many languages, but your Gospel announces your love to all nations in one heavenly speech. Make us messengers of the good news that, through the power of your Spirit, everyone everywhere may unite in one song of praise; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

First Reading: Numbers 11:24-30

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

Second Reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.

Faith Seeds: Shelly Kirchoff

The Gospel Acclamation: “Good Soil”

Lord, let my heart be good soil, open to the seed of Your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

Gospel: John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Song "Spirit, Spirit of Gentleness"

**Refrain: Spirit, spirit of gentleness. Blow through the wilderness, calling and free.
Spirit, spirit of restlessness. Stir me from placidness. Wind, wind on the sea.**

**You moved on the waters, You called to the deep,
Then You coaxed up the mountains. From the valley of sleep,
And over the eons You called to each thing,
"A wake from your slumbers and rise on your wings." *Refrain***

**You swept through the desert, You stung with the sand,
And You gifted your people With a law and a land,
And when they were blinded With their idols and lies,
Then You spoke through Your prophets To open their eyes. *Refrain***

**You sang in a stable, You cried from a hill,
Then You whispered in silence When the whole world was still,
And down in the city You called once again
When You blew through Your people On the rush of the wind. *Refrain***

**You call from tomorrow, You break ancient schemes,
From the bondage of sorrow The captives dream dreams;
Our women see visions, Our men clear their eyes.
With bold new decisions Your people arise. *Refrain***

Text/Music: James K. Manley, b. 1940 © 1978 James K. Manley With One Voice #684

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Offering/Special Music

Prayers of the Church

The Lord's Prayer

Benediction

Closing Song "Go With God"

**Farther the lands you have ever imagined; Deeper than even the oceans of blue
An open horizon is waiting like morning; Waking the dreamer who's living in you
So now...**

**Chorus: Go with the wind at your back and the sun on your face
With a song in your heart and the promise of grace
Go in peace and in truth and let love lead your way
Go with God, Go with God.**

**Stronger than will in the soul of a fighter; Higher than hope in the heart of a child
There is longing, a yearning inside us; It's reaching for heaven and won't be denied
If you... *chorus***

Words by Carolyn Ahrends

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“What Does This Mean?”

Questions about Today's Worship Theme:
John 7:37-39

- † Why doesn't Pentecost, and the coming of the Holy Spirit, get as much notoriety and cultural hype as Christmas and Easter?
- † When did Pentecost come to you?
- † How has it sent you out?

Todays radio broadcast was sponsored by Jean Schlueter in memory of her husband Erwin.

Quilters are back! Plan to meet on Wednesday, June 3. Social distancing will be observed and masks are encouraged but not required.

Graduate Recognition will be next Sunday, June 7, at the 10:10 service.

Sunday, June 7: 8:00 in the Sanctuary (with a limit of 100) and 10:10 at Library Square (bring your own chair or blanket), both with Holy Communion.

- ❖ If you or anyone in your home feels at all unwell, please stay home and watch one of the broadcasts.
- ❖ If you are anxious about gathering at the church, feel free to stay home for now.
- ❖ According to state guidelines, wearing a face mask is encouraged, but not required.
- ❖ More information is available on Faith's Facebook page or in the church office.

June 14: Sixth-grade First Communion will be celebrated at the 10:10 service. Parents, if you have not received communication about this yet please contact Laura immediately at 587-2093 or lauraw@faithlc.com.

