



Faith Lutheran Church

LCMC

Hutchinson, Minnesota, MN

June 14, 2020 ~ 10:10 a.m. Library Square

Second Sunday after Pentecost

Season Color: Green

Gathering Music "Who Am I"

**Who am I, that the Lord of all the earth would care to know my name,
Would care to feel my hurt? Who am I, that the Bright and Morning Star
Would choose to light the way For my ever wandering heart?**

**Chorus: Not because of who I am but because of what You've done
Not because of what I've done but because of who You are.
I am a flower quickly fading, here today and gone tomorrow;
A wave tossed in the ocean. Vapor in the wind; Still You hear me when I'm calling,
Lord, You catch me when I'm falling. And You've told me who I am, I am Yours, I am Yours.**

**Who am I, that the eyes that see my sin, would look on me with love and watch me rise again?
Who am I, that the voice that calmed the sea would call out through the rain.
And calm the storm in me? Chorus**

I am Yours, Whom shall I fear? Whom shall I fear? 'Cause I am Yours, I am Yours!

Greeting/Announcements

Song "My Life Flows On In Endless Song"

**My life flows on in endless song; above earth's lamentation.
I catch the sweet, though far-off hymn that hails a new creation.**

**Refrain: No storm can shake my in-most calm while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth, how can I keep from singing?**

**Through all the tumult and the strife, I hear that music ringing.
It finds an echo in my soul. How can I keep from singing? Refrain**

**What though my joys and comforts die? The Lord my Savior liveth.
What though the darkness gather round? Songs in the night he giveth. Refrain**

**The peace of Christ makes fresh my heart, A fountain ever springing!
All things are mine since I am his! How can I keep from singing? Refrain**

Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Prayer of the Day

Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ, our Lord. Amen.

First Reading: Esther 4:9-14

Hathach went and told Esther what Mordecai had said. Then Esther spoke to Hathach and gave him a message for Mordecai, saying, "All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law—all alike are to be put to death. Only if the king holds out the golden scepter to someone, may that person live. I myself have not been called to come in to the king for thirty days." When they told Mordecai what Esther had said, Mordecai told them to reply to Esther, "Do not think that in the king's palace you will escape any more than all the other Jews. For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father's family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this."

Second Reading: Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many.

Faith Seeds Niki Pokornowski

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation “Good Soil”

Lord, let my heart be good soil, open to the seed of Your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

Gospel: Matthew 9:35-10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Sermon “The Heart of Romans: The Right Time” Pastor Dave Wollan

Song “In Christ Alone”

In Christ alone my hope is found He is my light, my strength, my song.

This Cornerstone, this solid ground, Firm through the fiercest drought and storm.

What heights of love! What depths of peace! When fears are stilled when strivings cease.

My comforter, my all in all, Here in the love of Christ I stand.

In Christ alone, who took on flesh, Fullness of God in helpless Babe.

This gift of love and righteousness, Scorned by the ones He came to save.

'Til on that cross, as Jesus died, The wrath of God was satisfied.

For ev'ry sin on Him was laid. Here in the death of Christ I live.

There in the ground, His body lay, Light of the world by darkness slain.

Then bursting forth, in glorious day, Up from the grave He rose again.

And as He stands in victory, Sin's curse has lost its grip on me;

For I am His and He is mine, Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the pow'r of Christ in me.

From life's first cry, to final breath, Jesus commands my destiny.

No pow'r of hell, no scheme of man Can ever pluck me from His hand.

'Til He returns or calls me home, Here in the pow'r of Christ I'll stand

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Blessing for 1st Communicants

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering/Special Music

Prayers of the Church

Words of Institution

The Lord's Prayer

Distribution

Benediction

Closing Song "I, The Lord of Sea and Sky *Here I Am Lord*"

"I, the Lord of sea and sky, I have heard my people cry.

All who dwell in deepest sin my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?" *Refrain*

***Refrain* "Here I am, Lord. Is it I, Lord? I have heard you calling in the night.**

I will go, Lord, if you lead me. I will hold your people in my heart.

"I, the Lord of snow and rain, I have borne my people's pain.

I have wept for love of them. They turn away.

I will break their hearts of stone, give them hearts for love alone.

I will speak my word to them. Whom shall I send?" *Refrain*

"I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them. My hand will save.

Finest bread I will provide till their hearts be satisfied.

I will give my life to them. Whom shall I send?" *Refrain*

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"What Does This Mean?"

Questions about Today's Worship Theme:
Matthew 9:35-10:8

- † How might this be a Kairos time for the church? For you?
- † When was "the right time" in your life?
- † How does St. Paul describe our condition?
- † How does he describe God's response?

First Communicants

Today we especially welcome to the Lord's Table students who have completed First Communion instruction. We have listed them by name below so that you can remember them in prayer as they take part in this important step in their faith journey.

May God keep you faithful in receiving the Sacrament and telling others about Christ's love.

Hayden Bloemke	Trenten Hanson	Kallin Reinke
Libby Bradford	Isaiah Ishihara	Emma Richardson
Lola Bradford	Grant Kosek	Ryleigh Schiller
Jameson Buboltz	Hudson Lien	Ethan Schlueter
Lillian Curtiss	Jaida Mayer	Shareese Terlinden
William DeMeyer	Jaxon Morgando	Lauren Wagner
Miley Flemming	Kadi Powell	Lydia Wollan
Marissa Glesener	Julia Putz	Brenden Ziegler

Important Notes!

- ❖ If you or anyone in your home feels at all unwell, please stay home and watch one of the broadcasts.
- ❖ According to current health guidelines we do encourage you to print and bring your own copy of the bulletin through the summer to cut down on the contact passing them out entails. The bulletins can be found weekly on our Facebook page and Website.
- ❖ We ask you to socially distance by family/household groups when in the church and the park.
- ❖ According to state guidelines, wearing a face mask is encouraged, but not required.
- ❖ If you are anxious about gathering at the church, feel free to stay home for now.
- ❖ More information is available on Faith's Facebook page or in the church office.

Today's radio broadcast was sponsored by Ave and Maureen Franzen in memory of Herb and Cleone Franzen who were married on this day in 1937.

Service Broadcasts: The 8 a.m. service is broadcast live on KDUZ, it is also recorded for HCVN, the 10:10 service is broadcast live on Facebook and recorded for HCVN. The 10:10 service and also be heard live on radio FM 99.7 if you are parked near Library Square. You must be within a couple of block radius of Library Square during the service to pick up this low band broadcast. HCVN services are Sunday at 10 a.m. and 5 p.m., Tuesdays at 5 p.m. and Thursdays at 10 p.m.

Lectionary Texts for next week: Jeremiah 20:7-13, Romans 6:12-23 and Matthew 10:5, 21-33

Schedule for Sunday, June 21: 8:00 in the Sanctuary (with a limit of 100) and 10:10 at Library Square (bring your own chair or blanket).

Volunteers Needed! It takes a lot of volunteers to assist with the summer services. People to usher, help serve communion, readers, park set up and tear down, etc. If you are able to assist in any way, please contact Marsha, 320-587-2093 she needs you!

VBS To Go: VBS will run Sunday, June 21, - Thursday, June 25. Participants can pick up their take home bag this week (June 15-19) during normal office hours from 8 a.m. – 5 p.m. If you would still like to sign your child up please contact Laura at Lauraw@faithlc.com or 587-2093.