

**Gathering Music:** “Nothing But the Blood of Jesus”

What can wash away my sin? Nothing but the blood of Jesus.  
What can make me whole again? Nothing but the blood of Jesus.

*Chorus:* O precious is the flow that makes me white as snow.  
No other fount I know. Nothing but the blood of Jesus.

For my pardon this I see. Nothing but the blood of Jesus.  
For my cleansing this my plea. Nothing but the blood of Jesus. *Chorus*

Nothing can for sin atone, nothing but the blood of Jesus.  
Naught of good that I have done, nothing but the blood of Jesus. *Chorus*

This is all my hope and peace, nothing but the blood of Jesus.  
This is all my righteousness, nothing but the blood of Jesus. *Chorus*

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“Are you Washed in the Blood”

Have you been to Jesus for the cleansing power?  
Are you washed in the blood of the Lamb?  
Are you fully trusting in His grace this hour?  
Are you washed in the blood of the Lamb?

*Chorus:* Are you washed, in the blood:  
In the soul-cleansing blood of the Lamb?  
Are your garments spotless are they white as snow:  
Are you washed in the blood of the Lamb?

Lay aside your garments that are stained with sin  
And be washed in the blood of the Lamb.  
There’s a fountain flowing for the soul unclean  
O, be washed in the blood of the Lamb. *Chorus*

Are you walking daily by the Savior’s side?  
Are you washed in the blood of the Lamb?  
Do you rest each moment in the crucified?  
Are you washed in the blood of the Lamb? *Chorus*

“Swing Low, Sweet Chariot”

*Chorus:* Swing low, sweet chariot Coming for to carry me home  
Swing low, sweet chariot Coming for to carry me home

I looked over Jordan, and what did I see? Coming for to carry me home  
A band of angels coming after me, coming for to carry me home. *Chorus*

If you get there before I do; Coming for to carry me home  
Tell all my friends I’m coming, too coming for to carry me home. *Chorus*

I’m sometimes up and sometimes down coming for to carry me home  
But still my soul feels heavenly bound coming for to carry me home. *Chorus*

**“What Does This Mean?”**

Questions about Today’s Worship Theme: Mark 7:1-13

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**Song:** “What a Friend We Have In Jesus” (continued)

**Have we trials and temptations? Is there trouble anywhere?  
We should never be discouraged - Take it to the Lord in prayer.  
Can we find a friend so faithful? Who will all our sorrows share?  
Jesus knows our every weakness - Take it to the Lord in prayer.**

**Are we weak and heavy laden, Cumbered with a load of care?  
Precious Savior, still our refuge – Take it to the Lord in prayer.  
Do your friends despise, forsake you? Take it to the Lord in prayer.  
In his arms he'll take and shield thee; thou wilt find a solace there.**

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## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Offering / Special Music:** .... “Precious Memories” ..... Lara Liepold

## **Prayers of the Church**

### **The Lord's Prayer:**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Benediction**

**Song:** “Sweet By and By”

**There's a land that is fairer than day, and by faith we can see it afar,  
For the Father waits over the way, to prepare us a dwelling place there.**

**Chorus: In the sweet by and by, we shall meet on that beautiful shore. Repeat**

**We shall sing on that beautiful shore, the melodious songs of the blest;  
and our spirits shall sorrow no more, not a sigh for the blessing of rest. Chorus**

**To our bountiful Father above, we will offer our tribute of praise,  
for the glorious gift of His love, and the blessings that hallow our days. Chorus**

## **Greeting/Announcements**

**Song:** “How Great Thou Art”

**Oh Lord my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, Thy pow'r throughout the universe displayed;**

**Refrain: Then sings my soul, my Savior God, to thee, How great thou art! How great thou art! Then sings my soul, my Savior God, to thee, How great thou art! How great thou art!**

**When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze; Refrain**

**But when I think that God, his Son not sparing, sent him to die, I scarce can take it in, That on the cross my burden gladly bearing He bled and died to take away my sin; Refrain**

**When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart! Then I shall bow in humble adoration and there proclaim, “My God, how great thou art!” Refrain**

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## **Brief Order for Confession and Forgiveness**

**P:** In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P:** Most merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of All your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

### Prayer of the Day

**O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord. Amen.**

### First Reading: Isaiah 29:11-1

Ah, Ariel, Ariel, the city where David encamped! Add year to year; let the festivals run their round. Yet I will distress Ariel, and there shall be moaning and lamentation and Jerusalem shall be to me like an Ariel. And like David I will encamp against you; I will besiege you with towers and raise siegeworks against you. Then deep from the earth you shall speak, from low in the dust your words shall come; your voice shall come from the ground like the voice of a ghost, and your speech shall whisper out of the dust.

But the multitude of your foes shall be like small dust, and the multitude of tyrants like flying chaff. And in an instant, suddenly, you will be visited by the LORD of hosts with thunder and earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire. And the multitude of all the nations that fight against Ariel, all that fight against her and her stronghold, and who distress her, shall be like a dream, a vision of the night. Just as when a hungry person dreams of eating and wakes up still hungry, or a thirsty person dreams of drinking and wakes up faint, still thirsty, so shall the multitude of all the nations be that fight against Mount Zion.

Stupefy yourselves and be in a stupor, blind yourselves and be blind! Be drunk, but not from wine; stagger, but not from strong drink! For the LORD has poured out upon you a spirit of deep sleep; he has closed your eyes, you prophets, and covered your heads, you seers.

The vision of all this has become for you like the words of a sealed document. If it is given to those who can read, with the command, "Read this," they say, "We cannot, for it is sealed."

### Second Reading: Ephesians 5:22-33

Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind—yes, so that she may be holy and without blemish. In the same way, husbands

### Second Reading: Ephesians 5:22-33 (continued)

should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are members of his body. "For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh." This is a great mystery, and I am applying it to Christ and the church. Each of you, however, should love his wife as himself, and a wife should respect her husband.

### Faith Seeds: Shelly Kirchoff

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

### The Gospel Acclamation: "Good Soil"

**Lord, let my heart be good soil, open to the seed of Your word.**

**Lord, let my heart be good soil, where love can grow, and peace is understood.**

### Gospel: Mark 7:1-13

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he said to them, "You have a fine way of rejecting the commandment of God in order to keep your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever speaks evil of father or mother must surely die.' But you say that if anyone tells father or mother, 'Whatever support you might have had from me is Corban' (that is, an offering to God)— then you no longer permit doing anything for a father or mother, thus making void the word of God through your tradition that you have handed on. And you do many things like this."

### Sermon: .... "" ..... Pastor Scott Grorud

### Song: "What a Friend We Have In Jesus"

**What a friend we have in Jesus, all our sins and griefs to bear!**

**What a privilege to carry, All our sins to God in prayer!**

**Oh, what peace we often forfeit; Oh, what needless pain we bear**

**All because we do not carry, Everything to God in prayer!**

## Faith Lutheran Church

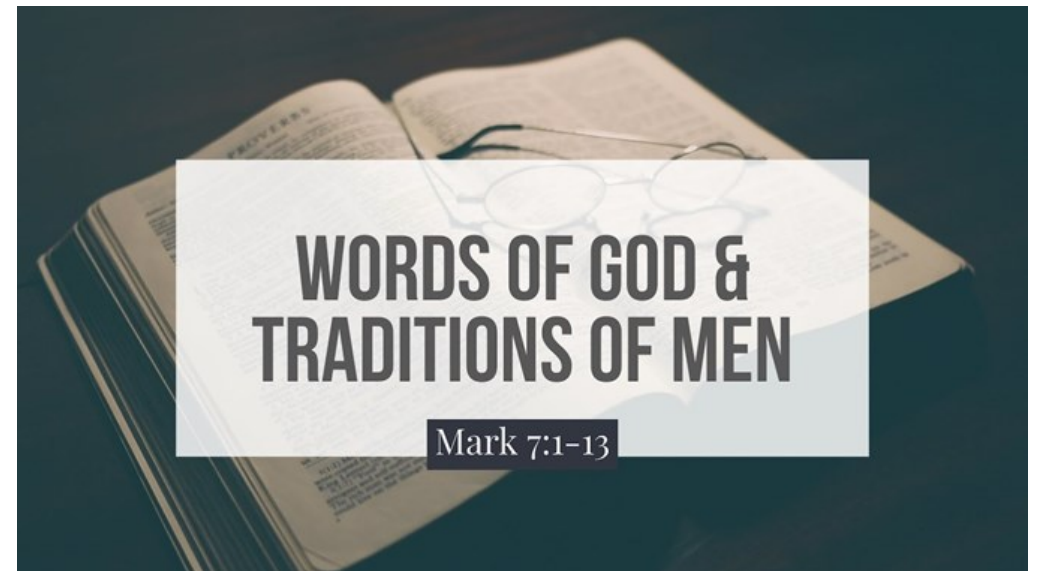
LCMC

Hutchinson, Minnesota

August 22, 2021 ~ 10:10 a.m. Library Square

Thirteenth Sunday after Pentecost

Season Color: Green



*Then he said to them,  
“You have a fine way of  
rejecting the commandment  
of God in order to keep  
your tradition!”  
Mark 7:9*