



Faith Lutheran Church

LCMC

Hutchinson, MN
July 3, 2022 ~ 10:10 a.m.
Library Square
Fourth Sunday after Pentecost

Gathering Music “Christ Lives In Me”

**I cast my life like ashes on the waves and leave behind all of my selfish ways.
My past is gone now all that's left is grace. To live is Christ to die is gain.**

**Chorus: I have been crucified with Christ, It is no longer I who lives
But Christ lives in me. I have a second chance in life, My future's open wide
I know Christ lives in me. (He lives in me) (Christ lives in me)**

**My dreams I lay surrendered at the cross. My hands held high
my knees upon the dust. My choice is made I've counted up the cost.
To live is Christ to die is gain. To live is Christ to die is gain.**

**I'm pressing on pressing on to Heaven, I've seen the power of Your
resurrection. The Saviour of my soul is Jesus Christ alone.
It's You and You alone.**

CCLI Song # 7100675 Chris Llewellyn | Ed Cash | Gareth Gilkeson © 2018 Capitol CMG Paragon (Admin. by Capitol CMG Publishing) Rend Family Music (Admin. by Capitol CMG Publishing)

“In Between”

**It's easy to praise Your name from the mountains, or call on You from
below when everything's going right for me or I'm feeling alone.
There have been times I stood in victory or fallen in defeat
But most of my time is spent in the days, in the days in-between.**

**Chorus: You are the God of all my days. I will trust in all Your ways.
Take my hands guide my feet, I know You're leading me.
I'm gonna dance with You in the in-between.**

**I grew up reading amazing stories of all the faithful ones and wondering
why every day doesn't look like that for me. Show me the miracles in the
simple, open my eyes to see, beautiful life is found in the journey
In the days in-between.**

I'm gonna dance, gonna dance with You, dance with You.

CCLI Song # 7097059 Jillian Linklater | Joel Rousseau | Jordan Bailey | Justin Mosteller | Michael Loy © 2017 Centricity Songs (Admin. by Capitol CMG Publishing) CentricSongs (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated

Greeting/Announcements

Song “Glorious Day”

I was buried beneath my shame. Who could carry that kind of weight? It was my tomb 'til I met You.

I was breathing but not alive. All my failures I tried to hide. It was my tomb 'til I met You.

Chorus: ('Cause when) You called my name (and), I ran out of that grave. Out of the darkness into Your glorious day you called my name (and) I ran out of that grave. Out of the darkness into Your glorious day.

Now Your mercy has saved my soul; Now Your freedom is all that I know The old made new Jesus when I met You.

I needed rescue my sin was heavy but chains break at the weight of Your glory. I needed shelter I was an orphan, now You call me a citizen of Heaven. When I was broken You were my healing. Now Your love is the air that I'm breathing. I have a future my eyes are open.

CCLI Song # 7081388 Jason Ingram | Jonathan Smith | Kristian Stanfill | Sean Curran
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Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

Prayer of the Day

Grant us grace, O Lord, that like Stephen we may learn to love even our enemies and seek forgiveness for those who desire to hurt; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: I Kings 19:9-14

At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

He said, ‘Go out and stand on the mountain before the LORD, for the LORD is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

Second Reading: Acts 6:7-15, 7:51-60

The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. Then they secretly instigated some men to say, ‘We have heard him speak blasphemous words against Moses and God.’ They stirred up the people as well as the elders and the scribes; then they

suddenly confronted him, seized him, and brought him before the council. They set up false witnesses who said, ‘This man never stops saying things against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.’ And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

‘You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do. Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. You are the ones that received the law as ordained by angels, and yet you have not kept it.’

When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ‘Look,’ he said, ‘I see the heavens opened and the Son of Man standing at the right hand of God!’ But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, ‘Lord Jesus, receive my spirit.’ Then he knelt down and cried out in a loud voice, ‘Lord, do not hold this sin against them.’ When he had said this, he died.

Faith SeedsShelly Kirchoff
Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: “Alleluia”

Alleluia, alleluia, alleluia to you alone.

Lord, to whom shall we go? You alone have the words of eternal life.

Alleluia, alleluia, alleluia, to you alone.

Gospel: Luke 10:1-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the laborer's are few; therefore ask the Lord of the harvest to send out laborer's into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people

welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.” I tell you, on that day it will be more tolerable for Sodom than for that town.

‘Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades.

‘Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’

The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

Sermon “Land Where My Fathers Died” Pastor Dave Wollan

Song “Yes and Amen”

Father of kindness You have poured out grace, You brought me out of darkness, You have filled me with peace. Giver of mercy You're my help in time of need. Lord I can't help but sing.

Faithful You are, Faithful forever You will be. Faithful You are All Your promises are Yes and Amen. All Your promises are Yes and Amen.

Beautiful Savior You have brought me near, You pulled me from the ashes You have broken ev'ry curse. Blessed Redeemer You have set this captive free. Lord I can't help but sing.

Faithful You are, Faithful forever You will be. Faithful You are yes You are, All Your promises are Yes and Amen.

I will rest in Your promises, My confidence is Your faithfulness. (repeat)

All Your promises are Yes and Amen. (repeat)

CCLI Song # 7048885 Chris McClarney | Nate Moore | Tony Brown © 2016 Bethel Worship Publishing (Admin. by Bethel Music Publishing) Mouth Of The River Music (Admin. by Bethel Music Publishing)

Mission Trip Commissioning

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering "Egypt"

**I won't forget the wonder of how You brought deliverance.
The exodus of my heart.**

**Chorus: You found me, You freed me, held back the waters for my release
Oh Yahweh ('Cause) You're the God who fights for me. Lord of every
victory. Hallelujah, hallelujah. You have torn apart the sea, You have led
me through the deep. Hallelujah, hallelujah (oh) (whoa).**

**A cloud by day is a sign that You are with me,
The fire by night is the guiding light to my feet.**

**'Cause You stepped into my Egypt and You took me by the hand
And You marched me out in freedom (Straight) Into the promised land.
(And) Now I will not forget You God, I'll sing of all You've done.
Death is swallowed up forever by the fury of Your love.**

CCLI Song # 7133348 Brian Johnson | Cory Asbury | Ethan Hulse | Lee Cummings | Phil Wickham
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Prayers of the Church

Words of Institution

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion Songs “It Is Well”

**Grander earth has quaked before, Moved by the sound of His voice.
Seas that are shaken and stirred can be calmed and broken for my regard.**

**Chorus: Through it all, through it all my eyes are on You.
Through it all through it all it is well. Through it all through it all
My eyes are on You and it is well with me.**

**Far be it from me to not believe even when my eyes can't see and this
mountain that's in front of me will be thrown into the midst of the sea.**

**So let go my soul and trust in Him.
The waves and wind still know His name.**

**It is well with my soul. It is well with my soul.
It is well with my soul. It is well, it is well with my soul.**

CCLI Song # 7021972 Horatio Gates Spafford | Kristene DiMarco | Philip Paul Bliss © 2013 Bethel Music Publishing

“Evidence”

**All throughout my history Your faithfulness has walked beside me.
The winter storms made way for spring,
In every season from where I'm standing.**

**Chorus: I see the evidence of Your goodness all over my life,
all over my life. I see Your promises in fulfillment all over my life,
all over my life (yeah).**

**Help me remember when I'm weak, fear may come but fear will leave.
You lead my heart to victory, You are my strength and You always will be.**

**See the cross the empty grave, the evidence is endless.
All my sin rolled away because of You oh Jesus (oh).**

Why should I fear? (Oh) The evidence is here.

CCLI Song # 7147432 Ed Cash | Ethan Hulse | Josh Baldwin © 2020 Capitol CMG Paragon (Admin. by Capitol CMG Publishing)

Benediction

Sending Song “Who You Say I Am”

**Who am I that the highest King would welcome me?
I was lost but he brought me in. Oh, his love for me; Oh, his love for me.**

**Chorus: Who the Son sets free oh is free indeed.
I'm a child of God, Yes, I am.**

**Free at last He has ransomed me; His grace runs deep.
While I was a slave to sin Jesus died for me. Yes, he died for me. *Chorus***

In my Father's house there's a place for me. I'm a child of God, Yes, I am.

**I am chosen not forsaken, I am who you say I am. You are for me not
against me, I am who you say I am. *Repeat***

CCLI # 7102401 Ben Fielding; Reuben Morgan
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“What Does This Mean?”

Questions about Today’s Worship Theme: Acts 6:7-15, 7:51-60

- † How was “The blood of the Martyrs is the seed of the Church”?
- † How have you experienced, and participated in, the “how dare you” culture?
- † How does radical grace lead to radical obedience?