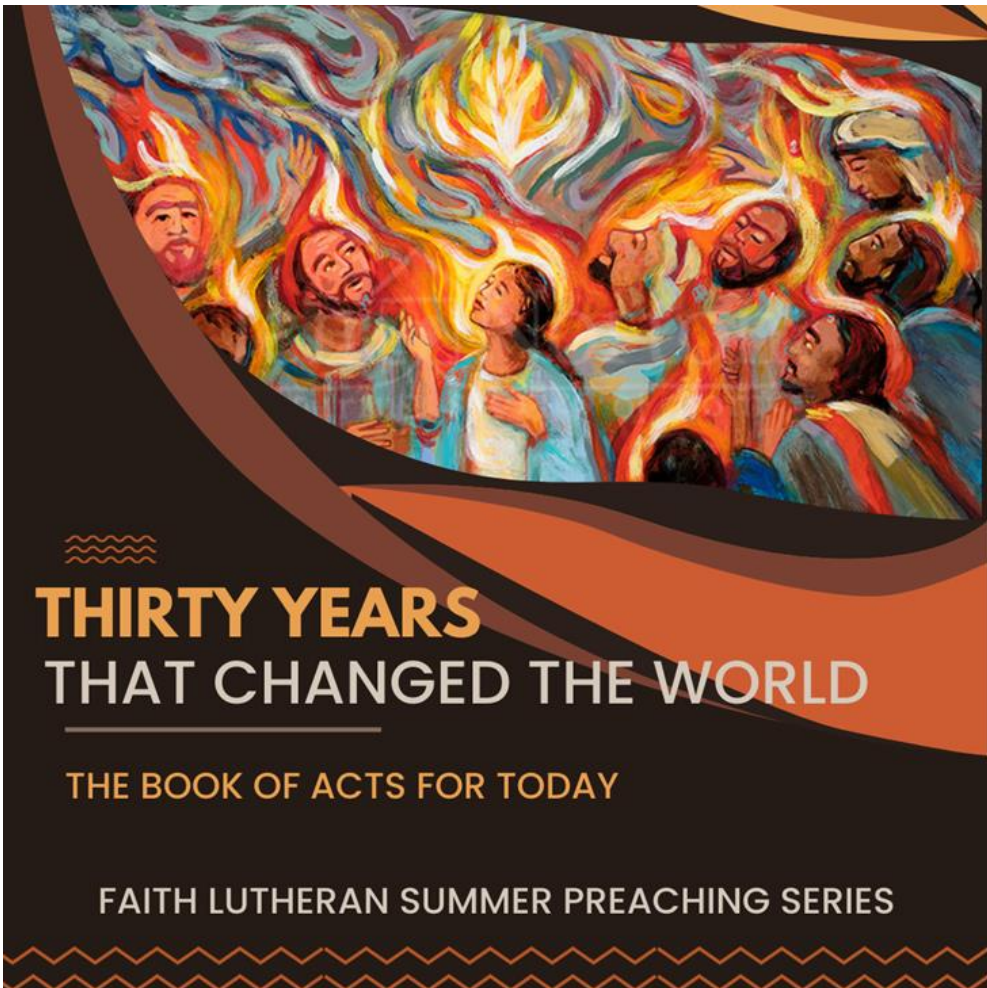


Faith Lutheran Church LCMC

Hutchinson, MN
July 10, 2022 ~ 10:10 a.m.
Library Square
Fifth Sunday after Pentecost
Season Color: Green



THIRTY YEARS
THAT CHANGED THE WORLD

THE BOOK OF ACTS FOR TODAY

FAITH LUTHERAN SUMMER PREACHING SERIES

Gathering Music “Revelation Song”

**Worthy is the Lamb Who was slain. Holy, holy is He;
Sing a new song to Him who sits on Heaven’s mercy seat.**

***Chorus:* Holy, holy, holy, is the Lord God Almighty.
Who was and is and is to come. With all creation I sing
Praise to the King of kings, You are my ev’rything
And I will adore You.**

**Clothed in rainbows of living color, Flashes of lightning,
rolls of thunder, blessing and honor strength and glory
And power be to You the only wise King.**

**Filled with wonder, awestruck wonder at the mention of Your name.
Jesus Your name is power, breath, and living water.
Such a marv’lous mystery, yeah.**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 Gateway Create Publishing

“Resurrecting”

**The head that once was crowned with thorns is crowned with glory now.
The Savior knelt to wash our feet, now at his feet we bow.**

**The one who wore our sin and shame now robed in majesty.
The radiance of perfect love now shines for all to see.**

***Chorus:* Your name, Your name is victory.
All praise, will rise to Christ our king.**

**The fear that held us now gives way to him who is our peace.
His final breath upon the cross is now alive in me.**

**By your spirit I will rise from the ashes of defeat. The resurrected king
Is resurrecting me. In your name I come alive to declare your victory.
The resurrected king is resurrecting me.**

**The tomb where soldiers watched in vain was borrowed for three days.
His body there would not remain, Our God has robbed the grave.
Our God has robbed the grave.**

CCLI Song # 7051507 Chris Brown | Mack Brock | Matthews Ntlele | Steven Furtick | Wade Joye © 2015 Music by
Elevation Worship Publishing (Admin. by Essential Music Publishing LLC)

Greeting/Announcements

Song “Great Are You Lord”

**You give life, You are love. You bring light to the darkness.
You give hope, You restore ev’ry heart that is broken.
*And great are You Lord.***

***Chorus:* It's Your breath in our lungs, so we pour out our praise,
We pour out our praise. It's Your breath in our lungs, so we pour out our
praise to You only.**

And all the earth will shout Your praise. Our hearts will cry these bones will sing, Great are You Lord. (REPEAT)

CCLI Song # 6460220

Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Prayer of the Day

God of mercy, through the life, death, and resurrection of your Son the depth and breadth of your mercy is profoundly revealed. By your Spirit, empower us to lead lives that faithfully reflect your own gracious mercy and to give bold witness to Christ, crucified and risen; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

First Reading: Acts 8:26-40

Then an angel of the Lord said to Philip, ‘Get up and go towards the south to the road that goes down from Jerusalem to Gaza.’ (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, ‘Go over to this chariot and join it.’ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, ‘Do you understand what you are reading?’ He replied, ‘How can I, unless someone guides me?’ And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: ‘Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.’ The eunuch asked Philip, ‘About whom, may I ask you, does the prophet say this, about himself or about someone else?’ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Second Reading: I Corinthians 15:1-10

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

Faith SeedsKayleen Jensen
Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: “Living Hope” (Refrain only)

Hallelujah, praise the One who set me free! Hallelujah, death has lost its grip on me! You have broken every chain, There's salvation in your name Jesus Christ, My living hope (repeat)

Gospel: John 10:11-18

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

Sermon “The Deep Gospel Narrative” Pastor Scott Grorud

Song “King of Kings”

**In the darkness we were waiting, without hope, without light,
Till from Heaven You came running. There was mercy in Your eyes
To fulfil the law and prophets, to a virgin came the Word
From a throne of endless glory to a cradle in the dirt.**

***Chorus:* Praise the Father, Praise the Son, Praise the Spirit three in one.
God of Glory, Majesty, Praise forever to the King of kings.**

**To reveal the kingdom coming and to reconcile the lost,
To redeem the whole creation You did not despise the cross.
For even in Your suffering You saw to the other side;
Knowing this was our salvation, Jesus for our sake You died. *Chorus***

**And the morning that You rose, all of heaven held its breath.
Till that stone was moved for good for the Lamb had conquered death;
And the dead rose from their tombs, And the angels stood in awe,
For the souls of all who'd come to the Father are restored. *Chorus***

**And the Church of Christ was born, then the Spirit lit the flame.
Now this Gospel truth of old shall not kneel, shall not faint.
By His blood and in His Name, in His freedom I am free.
For the love of Jesus Christ Who has resurrected me. *Chorus***

CCLI Song # 7127647 Brooke Ligertwood | Jason Ingram | Scott Ligertwood © 2019 Hillsong Music Publishing Australia
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So Essential Tunes (Admin. by Essential Music Publishing LLC)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering/Special Music “Holy Water” Leah Kamrath and Scott Kleppe

Prayers of the Church

Words of Institution

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Songs “New Wine”

**In the crushing, in the pressing, You are making new wine.
In the soil I now surrender, You are breaking new ground.
(You are breaking new ground).**

So I yield to You and to Your careful hand.

When I trust You I don't need to understand.

(So) Make me Your vessel, Make me an offering, Make me whatever You want me to be. (God) I came here with nothing but all You have given me. Jesus bring new wine out of me.

**Jesus bring new wine out of me. Jesus bring new wine out of me.
'Cause where there is new wine there is new power,
there is new freedom and the kingdom is here.
I lay down my old flames to carry Your new fire today.
CCLI Song # 7102397**

Brooke Ligertwood © 2017 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

“How Deep the Father’s Love For Us”

**How deep the Father's love for us, How vast beyond all measure
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.**

**Behold the Man upon a cross, my sin upon His shoulders
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.
His dying breath has brought me life, I know that it is finished.**

**I will not boast in anything, no gifts no pow’r no wisdom.
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom.**

CCLI Song # 1558110 Stuart Townend © 1995 Thankyou Music (Admin. by Capitol CMG Publishing)

Benediction

Sending Song “You Are My Vision”

**You are my vision O King of my heart, nothing else satisfies, only You
Lord. You are my best thought by day or by night, waking or sleeping,
Your presence my light.**

**You are my wisdom, You are my true word. I ever with You and You with
me Lord. You're my great Father and I'm Your true son, You dwell inside
me, together we're one.**

**You are my battle-shield, sword for the fight. You are my dignity, You're
my delight. You're my soul's shelter and You're my high tower. Come raise
me heavenward O Power of my power.**

**I don't want riches or man's empty praise, You're my inheritance now and
always. You and You only the first in my heart. High King of heaven, my
treasure You are.**

**High King of heaven when victory's won. May I reach heaven's joy O
bright heaven's Son. Heart of my own heart whatever befall. Still be my vi-
sion O Ruler of all.**

Eleanor Henrietta Hull; Mary Elizabeth Byrne; Rend Collective
2011 Thankyou Music (Admin. by Capitol CMG Publishing)

“What Does This Mean?”

Questions about Today’s Worship Theme: Acts 8:26-40

- ✚ What does the phrase “deep narrative” imply?
- ✚ How does the encounter of Philip with the Ethiopian eunuch reveal a deep narrative?
- ✚ How can that deep narrative encourage us as Christians today?
- ✚ Where have you caught glimpses of the deep Gospel narrative in your life?

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