



# Faith Lutheran Church

LCMC

Hutchinson, MN

August 14, 2022 ~ 10:10 a.m.

Library Square

Tenth Sunday after Pentecost

Season Color: Green

Gathering Music “Lord I Need You”

**Lord I come, I confess, bowing here I find my rest  
And without You I fall apart. You're the one that guides my heart,**

**Chorus: Lord I need You, oh I need You. Ev'ry hour I need You.  
My one defense. my righteousness. oh God how I need You.**

**Where sin runs deep Your grace is more. Where grace is found is where  
You are. And where You are Lord I am free. Holiness is Christ in me.  
Where You are Lord I am free. Holiness is Christ in me.**

**So teach my song to rise to You when temptation comes my way.  
And when I cannot stand I'll fall on You. Jesus You're my hope and stay.  
And when I cannot stand I'll fall on You. Jesus You're my hope and stay.**

CCLI Song # 5925687

“Great Are You Lord”

**You give life, You are love. You bring light to the darkness.  
You give hope, You restore ev'ry heart that is broken.  
And great are You Lord.**

**Chorus: It's Your breath in our lungs, so we pour out our praise,  
We pour out our praise. It's Your breath in our lungs,  
so we pour out our praise to You only.**

**And all the earth will shout Your praise.**

**Our hearts will cry, these bones will sing, Great are You Lord. (Repeat)**

CCLI Song # 6460220

Greeting/Announcements

Song "By the Cross"

**Long my soul has waited for You, Bound by sin and nature's night.  
But in the secret I will find You, A mighty ray (flood) of holy light.**

**Oh these chains were sweetly broken, bound by shame You set me free.  
Perfect love my fear was stolen when Thou my Jesus died for me.**

**Chorus: By the cross of Jesus Christ every sin was bought at the highest  
price. Every fear was lost, every sin erased. When Jesus took the cross  
He took my place.**

**All my heart I lay before Thee To sound the depths of love divine.  
So free, so infinite, Your glory. That I am Yours and You are mine.**

**Then sings my soul, then cries my heart. Till kingdom come, till heavens  
part. Till He returns, or calls me home. I'll praise the name of Christ alone.**

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Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you and worthily magnify your holy  
name, through Jesus Christ our Lord.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we  
confess our sins, God who is faithful and just will forgive our sins and cleanse us  
from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We have  
sinned against you in thought, word, and deed, by what we have done and by  
what we have left undone. We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves. For the sake of your Son, Jesus  
Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may  
delight in your will and walk in your ways, to the glory of your holy name,  
Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake,  
forgives us all our sins. As a fellow member of the priesthood of all believers and  
by the authority of Jesus Christ I therefore declare to you the entire forgiveness of  
all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

## Prayer of the Day

**Almighty and everlasting God, we marvel at the spread of the gospel to the ends of the earth, and the ever-present guidance of your Holy Spirit. May that same Spirit guide us, and use us, to continue the spread of the good news to those that still have never heard. Through your Son, Jesus Christ our Lord. Amen.**

## First Reading: Acts 15:1-21, 30-31; 16:1, 6-15

Then certain individuals came down from Judea and were teaching the brothers, ‘Unless you are circumcised according to the custom of Moses, you cannot be saved.’ And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. But some believers who belonged to the sect of the Pharisees stood up and said, ‘It is necessary for them to be circumcised and ordered to keep the law of Moses.’

The apostles and the elders met together to consider this matter. After there had been much debate, Peter stood up and said to them, ‘My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; and in cleansing their hearts by faith he has made no distinction between them and us. Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will.’ The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. After they finished speaking, James replied, ‘My brothers, listen to me. Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. This agrees with the words of the prophets, as it is written, “After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord—even all the Gentiles over whom my name has been called.

Thus says the Lord, who has been making these things known from long ago.” Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and

from blood. For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues.’

So they were sent off and went down to Antioch. When they gathered the congregation together, they delivered the letter. When its members read it, they rejoiced at the exhortation. Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek.

They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come and stay at my home.’ And she prevailed upon us.

#### Second Reading: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Faith Seeds .....Shelly Kirchoff

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: “Alleluia”

**Alleluia, alleluia, alleluia to you alone.**

**Lord, to whom shall we go? You alone have the words of eternal life.**

**Alleluia, alleluia, alleluia, to you alone.**

Gospel: Matthew 11:28-30

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

Sermon ..... “A Different Point of View” ..... Pastor Dave Wollan

Song “How Great Thou Art”

**Oh Lord my God, when I in awesome wonder**

**Consider all the works thy hand hath made,**

**I see the stars, I hear the mighty thunder,**

**Thy pow’r throughout the universe displayed;**

***Refrain:* Then sings my soul, my Savior God, to thee,**

**How great thou art! How great thou art!**

**Then sings my soul, my Savior God, to thee,**

**How great thou art! How great thou art!**

**When through the woods and forest glades I wander,**

**I hear the birds sing sweetly in the trees;**

**When I look down from lofty mountain grandeur**

**And hear the brook and feel the gentle breeze; *Refrain***

**But when I think that God, his Son not sparing,**

**Sent him to die, I scarce can take it in,**

**That on the cross my burden gladly bearing**

**He bled and died to take away my sin; *Refrain***

**When Christ shall come, with shout of acclamation,**

**And take me home, what joy shall fill my heart!**

**Then I shall bow in humble adoration**

**And there proclaim, “My God, how great thou art!” *Refrain***

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Service of Holy Baptism

**Henry Owen Tanner Timm**

son of Tanner Timm and Kayla Jochum

Sponsors: Joseph Becker, Lucas Fisher, Alex Anderson,

Taylin Timm, Lilly Douglas, and Haley Schultz



## Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Welcome for Newly Baptized

**Pastor:** God has made this new brother a member of the priesthood we all share in Christ Jesus. We receive him with love and rejoice with him at his entrance into our fellowship.

**Congregation:** We welcome you into the Lord's family. We receive you as fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.

## Offering ..... "Yes I Will"

**I count on one thing, the same God that never fails will not fail me now. You won't fail me now. In the waiting the same God who's never late is working all things out. You're working all things out.**

**Chorus:** Yes I will lift You high in the lowest valley. Yes I will bless Your name. Yes I will sing for joy when my heart is heavy, all my days, yes I will. For all my days. Yes I will.

**I choose to praise, to glorify, glorify.**

**The name of all names that nothing can stand against. (3 times and chorus)**

CCLI Song # 7105442 Eddie Hoagland | Jonathan Smith | Mia Fieldes © All Essential Music (Admin. by Essential Music Publishing LLC) Be Essential Songs (Admin. by Essential Music Publishing LLC)

## Prayers of the Church

### Words of Institution

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion Songs ..... “Run to the Father”

**I've carried a burden for too long on my own, I wasn't created to bear it alone. I hear Your invitation to let it all go, I see it now I'm laying it down and I know that I need You.**

***Chorus 1:* I run to the Father, I fall into grace, I'm done with the hiding, no reason to wait. My heart needs a surgeon, my soul needs a friend, so I'll run to the Father again and again and again and again.**

**Oh, oh, again and again and again and again. Oh, oh, oh. (Again and again)**

**You saw my condition, had a plan from the start. Your Son for redemption, the price for my heart. I don't have a context for that kind of love, I don't understand, I can't comprehend. All I know is I need You. *Chorus***

**My heart has been in Your sights long before my first breath. Running into Your arms is running to life from death, I feel this rush deep in my chest. Your mercy is calling out just as I am You pull me in and I know I need You now. *Chorus***

***Chorus 2:* I run to the Father, I fall into grace, I'm done with the hiding, no reason to wait. My heart found a surgeon, my soul found a friend, so I'll run to the Father. Again and again and again and again. Oh, oh, oh.**

Cody Carnes; Matt Maher; Ran Jackson Capitol CMG Paragon (Admin. by Capitol CMG Publishing); Writer's Roof Publishing (Admin. by Capitol CMG Publishing); Be Essential Songs (Admin. by Essential Music Publishing LLC); I Am A Pilgrim Songs (Admin. by Essential Music Publishing LLC); Songs From Richmond Park (Admin. by Essential Music Publishing LLC)

“O Come to the Altar”

**Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling. Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.**

***Chorus:* O come to the altar. The Father's arms are open wide. Forgiveness was bought with the precious blood of Jesus Christ.**

**Leave behind your regrets and mistakes. Come today there's no reason to wait. Jesus is calling. Bring your sorrows and trade them for joy. from the ashes a new life is born, Jesus is calling.**

**Oh what a Savior, isn't he wonderful. Sing alleluia Christ is risen, Bow down before him. For he is Lord of all. Sing alleluia, Christ is risen.**

**Bear your cross as you wait for the crown.  
Tell the world of the treasure you've found.**

CCLI Song # 7051511 Chris Brown | Mack Brock | Steven Furtick | Wade Joye  
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Benediction

Sending Song “Death Was Arrested”

**Alone in my sorrow and dead in my sin; Lost without hope  
with no place to begin. Your love made a way to let mercy come in;  
When death was arrested and my life began.**

**Ash was redeemed only beauty remains my orphan heart was given a name,  
My mourning grew quiet my feet rose to dance when death was arrested  
and my life began.**

***Chorus:* Oh Your grace so free washes over me; You have made me new  
now life begins with You. It's Your endless love pouring down on us,  
You have made us new now life begins with You.**

**Released from my chains I'm a pris'ner no more; My shame was a ransom  
He faithfully bore. He cancelled my debt and He called me His friend,  
When death was arrested and my life began. *Chorus***

**Our Savior displayed on a criminal's cross; Darkness rejoiced as though  
Heaven had lost. But then Jesus arose with our freedom in hand  
that's when death was arrested and my life began. *Chorus***

**Oh we're free, free forever, we're free. Come join the song of all the  
redeemed. Yes we're free, free forever amen.**

**When death was arrested and my life began. *Repeat***

Adam Kersh; Brandon Coker; Heath Balltzglier; Paul Taylor Smith 2015 Seems Like Music  
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**“What Does This Mean?”**

Questions about Today’s Worship Theme:  
Acts 15:1-21, 30-31; 16:1, 6-15

- ✚ What implications do the Jerusalem council and the call to Macedonia have for the world
- ✚ What implications do they have for you?
- ✚ How has Jesus gone from “the Lord” to “my Lord” for you?