

Faith Lutheran Church LCMC

Hutchinson, MN
May 28, 2023 ~ 10:10 a.m.

Library Square
Day of Pentecost
Season Color: Red



Gathering Music “Fresh Wind/What a Beautiful Name”

Spirit sound rushing wind; Fire of God fall within.

Holy Ghost breathe on us we pray.

As we repent turn from sin; Revival embers smoldering.

Breath of God fan us into flame.

***Chorus:* We need a fresh wind; The fragrance of heaven**

Pour your spirit out. Pour your spirit out.

For hearts that burn with holy fear purified in faith and deed.

Refiner's fire strengthen what remains.

So we the church who bear your light; Lamp aflame city bright.

King and kingdom come is what we pray.

***Chorus:* We need a fresh wind; The fragrance of heaven**

Pour your spirit out. Pour your spirit out.

A holy anointing, the power of your presence

Pour your spirit out. Pour your spirit out. (repeat)

Let all the redeemed Prophesy and sing. We can hear the wind

Blowing blowing, blowing, Move upon our praise. Sons and daughters sing

We can hear the wind blowing, blowing (blowing). *Chorus*

Death could not hold You, The veil tore before You

You silence the boast of sin and grave. The heavens are roaring

The praise of Your glory, For You are raised to life again.

You have no rival; You have no equal; Now and forever God You reign.

Yours is the kingdom, Yours is the glory

Yours is the Name above all names.

What a powerful Name it is; What a powerful Name it is;

The Name of Jesus Christ my King. What a powerful Name it is,

Nothing can stand against. What a powerful Name it is. The Name of Jesus.

CCLI Song # 7166857 Ben Fielding | Brooke Ligertwood | David Ware | Matt Crocker © 2020 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing) CCLI Song # 7068424 Ben Fielding | Brooke Ligertwood © 2016 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

“Fall Afresh”

Awaken my soul come awake. To hunger to seek to thirst

Awaken first love come awake and do as You did at first.

***Chorus:* Spirit of the living God come fall afresh on me**

Come wake me from my sleep. Blow through the caverns

of my soul pour in me to overflow, to overflow.

Yes Spirit come and fill this place; Let Your glory now invade

Spirit come and fill this place; Let Your glory now invade

CCLI Song # 6032768 Jeremy Riddle © 2011 Mercy / Vineyard Publishing (Admin. by Integrity Music)

Greeting/Announcements

Song “1,000 Tongues”

**We are a sea of voices. We are an ocean of Your praise
Gathered under one name. We are a tide that's rising
And we cannot be contained, Gathered under one name.**

***Chorus:* O for a thousand tongues to sing the glories of our Lord God
Almighty. O to sing the Savior's praise. A triumph of His grace You are
worthy. (You are) (Yes You're so) worthy God.**

**We have found our anthem at the cross where sin was slain.
Gathered under one name where ev'ry chain is broken
And ev'ry sorrow swept away. Gathered under one name. *Chorus***

**With all Heaven sing and all earth below
One Holy King, One highest throne. *(repeat) Chorus***

CCLI Song # 7065020 Andi Rozier | Chris Tomlin | Jason Ingram | Jonas Myrin | Matt Maher |
Matt Redman © 2016 Capitol CMG Paragon (Admin. by Capitol CMG Publishing)

Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from
Whom no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you and worthily
magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just will forgive our sins
and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We
have sinned against you in thought, word, and deed, by what we have
done and by what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbors as ourselves. For the sake
of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and
lead us, so that we may delight in your will and walk in your ways, to
the glory of your holy name, Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Song “O Praise the Name”

**I cast my mind to Calvary where Jesus bled and died for me
I see His wounds His hands His feet, My Savior on that cursed tree.**

**His body bound and drenched in tears,
They laid Him down in Joseph's tomb.**

The entrance sealed by heavy stone, Messiah still and all alone.

***Chorus:* O praise the Name of the Lord our God O praise His Name
forevermore. For endless days we will sing Your praise,
Oh Lord oh Lord our God.**

**Then on the third at break of dawn the Son of heaven rose again.
O trampled death where is your sting?**

The angels roar for Christ the King. *Chorus*

**He shall return in robes of white, the blazing sun shall pierce the night
And I will rise among the saints, my gaze transfixed on Jesus' face. *Chorus***

CCLI Song # 7037787 Benjamin Hastings | Dean Ussher | Marty Sampson
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Prayer of the Day

**O God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, so look upon your Church today. Open our hearts by the power of the Spirit, that He may kindle in us the fire of your love and strengthen us to trust your Word and to serve joyfully in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.
Amen.**

First Reading: Numbers 11:24-30

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent,

and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

L: The Word of the Lord.

C: Thanks be to God.

Second Reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

L: The Word of the Lord.

C: Thanks be to God.

Faith Seeds: Niki Pokornowski

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: “Alleluia”

Alleluia, alleluia, alleluia to you alone. Lord, to whom shall we go? You alone have the words of eternal life. Alleluia, alleluia, alleluia, to you alone.

Gospel: John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Sermon: “The Enigmatic Holy Spirit” Pastor Scott Grorud

Song “Rest On Us”

**As the Spirit was moving over the water
Spirit come move over us, Come rest on us come rest on us.**

**Chorus: Come down Spirit when You move You make my heart pound
When You fill the room You're here and I know You are moving
I'm here and I know You will fill me.**

**Fire and wind come and do it again, Open up the gates let Heaven on in.
Come rest on us come rest on us.**

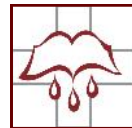
Holy Spirit Come rest on us. You're all we want You're all we want.

CCLI Song # 7126736 Brandon Lake | Elyssa Smith | Harvest Bashta | Jonathan Jay | Rebekah White | Tony Brown
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Baptism of **Charlotte Mae Justina Carlson**

daughter of Samuel and Casey Carlson

Sponsors: Joel and Brooke Carlson



Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Welcome for Newly Baptized

Pastor: God has made this new sister a member of the priesthood we all share in Christ Jesus. We receive her with love and rejoice with her at her entrance into our fellowship.

Congregation: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.

Offering "King of Kings"

**In the darkness we were waiting, without hope, without light,
Till from Heaven You came running. There was mercy in Your eyes
To fulfil the law and prophets, to a virgin came the Word
From a throne of endless glory to a cradle in the dirt.**

**Chorus: Praise the Father, Praise the Son, Praise the Spirit three in one.
God of Glory, Majesty, Praise forever to the King of kings.**

**To reveal the kingdom coming and to reconcile the lost,
To redeem the whole creation You did not despise the cross.
For even in Your suffering You saw to the other side;**

Knowing this was our salvation, Jesus for our sake You died. *Chorus*

**And the morning that You rose, all of heaven held its breath.
Till that stone was moved for good for the Lamb had conquered death;
And the dead rose from their tombs, And the angels stood in awe,
For the souls of all who'd come to the Father are restored.**

And the Church of Christ was born, then the Spirit lit the flame.

Now this Gospel truth of old shall not kneel, shall not faint.

By His blood and in His Name, in His freedom I am free.

For the love of Jesus Christ Who has resurrected me. *Chorus*

CCLI Song #7127647 Brooke Ligertwood | Jason Ingram | Scott Ligertwood
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Offertory Response: "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Prayers of the Church

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Benediction

Sending Song "Go Ye"

**He said if I be lifted up I'll draw all men unto Myself.
He said if I be lifted up Eternal life and nothing else.**

***Chorus:* You'll see, so what are we waiting for?
Go ye into all the world, Baptize in the name of Jesus
Go ye into all the world and preach the gospel**

**The wedding feast for the least of these us ready now
His hands and feet His kings and priests He is sending out
To the highways to the harvest on the narrow road
Signs and wonders, there's gonna be miracles**

He is with us to the end, He is with us to the end. Go ye into all the world.

CCLI Song # 6319364 Jared G. Anderson © 2012 Don Quixote Publishing

"What Does This Mean?"

Questions about Today's Worship Theme: John 7:37-39

- † Why might the Holy Spirit rightly be called enigmatic?
- † Why would John say that "there was no Spirit" before Jesus was glorified?
- † How has the Holy Spirit come into your life?
- † How is the Holy Spirit a river of living water flowing out the believer's heart?

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