



# Faith Lutheran Church

LCMC

Hutchinson, MN

June 11, 2023 ~ 10:10 a.m.

Library Square

Second Sunday after Pentecost

Season Color: Green

Gathering Music: "10,000 Reasons"

**The sun comes up. It's a new day dawning. It's time to sing your song again. Whatever may pass and whatever lies before me, let me be singing when the evening comes.**

***Chorus:* Bless the Lord, oh my soul, Oh my soul. Worship his holy name. Sing like never before, Oh my soul, I worship your holy name.**

**You're rich in love and you're slow to anger. Your name is great and your heart is kind. For all your goodness I will keep on singing, 10,000 reasons for my heart to find.**  
*Chorus*

**And on that day when my strength is failing, the end draws near and my time has come, soon my soul will sing your praise unending. 10,000 years and then forever more.**  
*Chorus*

CCLI Number 6016351

"Beautiful"

**I see Your face in ev'ry sunrise. The colors of the morning are inside Your eyes. The world awakens in the light of the day. I look up to the sky and say You're beautiful.**

**I see Your power in the moonlit night Where planets are in motion and galaxies are bright. We are amazed in the light of the stars It's all proclaiming who You are You're beautiful.**

**I see You there hanging on a tree You bled and then You died and then You rose again for me Now You are sitting on Your heavenly throne. Soon we will be coming home. You're beautiful.**

**When we arrive at eternity's shore Where death is just a memory and tears are no more. We'll enter in as the wedding bells ring Your bride will come together and we'll sing. You're beautiful.**

**I see Your face, You're beautiful, You're beautiful, You're beautiful (repeat)**

CCLI 5124024

Greeting/Announcements

Song "Praise to the Lord, the Almighty "

**Praise to the Lord, the Almighty, the King of creation!  
Oh my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near,  
Joining in glad adoration!**

**Praise to the Lord, who o'er all things is wondrously reigning  
And, as on wings of an eagle, uplifting, sustaining.  
Have you not seen all that is needful has been  
Sent by his gracious ordaining?**

**Praise to the Lord, who will prosper your work and defend you;  
Surely his goodness and mercy shall daily attend you.  
Ponder anew what the Almighty can do  
If with his love he befriend you.**

**Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the amen sound from his people again.  
Gladly forever adore him!**

LBW #543Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1829-1878, alt.

Tune: Ernewerten Gesangbuch, Stralsund, 1665

Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus**

**Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name, Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a fellow member of the priesthood of all believers and by the authority of Jesus Christ I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

Prayer of the Day

**O God, you are the protector of all who trust in you, and beside you, nothing is strong or holy. Multiply your mercy and be our constant guide, so that, in making faithful use of the good gifts of this fleeting life, we do not lose hold of the greater gifts that endure forever. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Hosea 5:15-6:6

The Lord said, "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.'

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

L: The Word of the Lord.

**C: Thanks be to God.**

Second Reading: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all

of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

L: The Word of the Lord.

**C: Thanks be to God.**

Faith Seeds: Scott Grorud

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation: “Alleluia”

**Alleluia, alleluia, alleluia to you alone.**

**Lord, to whom shall we go? You alone have the words of eternal life.**

**Alleluia, alleluia, alleluia, to you alone.**

Gospel: Matthew 9:9-13

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

Sermon ..... “What Does It Mean to Have Mercy?” ..... Pastor Scott Grorud

Song “Brokenness Aside”

**Will your grace run out if I let you down?**

**‘Cause all I know is how to run.**

**Chorus: ‘Cause I am a sinner, if it’s not one thing it’s another  
Caught up in words, tangled in lies. You are the Savior**

**And you take brokenness aside and make it beautiful, beautiful.  
Will you call me child when I tell you lies?  
Cause all I know is how to cry. *Chorus***

**You make it beautiful. You make it beautiful. (*Repeat*) *Chorus***

CCLI #5881109

**Baptism of Tatum Grace Bussler**

daughter of Travis Bussler and Whitney Ewert

Sponsors: Nathan Bussler, Lance Bussler,  
Brooke Wickenhauser, and Shyann Wickenhauser



**Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Welcome for Newly Baptized**

**Pastor:** God has made this new sister a member of the priesthood we all share in Christ Jesus. We receive her with love and rejoice with her at her entrance into our fellowship.

**Congregation:** We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.

**Offering: "Amazing Grace (My Chains Are Gone)"**

**Amazing grace how sweet the sound that saved a wretch like me.  
I once was lost, but now I'm found, was blind, but now I see.**

**'Twas grace that taught my heart to fear, and grace my fears relieved.  
How precious did that grace appear the hour I first believed.**

***Chorus:* My chains are gone, I've been set free.  
My God, my Savior has ransomed me.**

**And like a flood His mercy reigns, unending love, amazing grace**

**The Lord has promised good to me, his word my hope secures.**

**He will my shield and portion be as long as life endures. *Chorus***

**The earth shall soon dissolve like snow. The sun forbear to shine.**

**But God, who called me here below, will be forever mine.**

**Will be forever mine. You are forever mine.**

CCLI Song #4768151

Offertory Response: "Praise God, from Whom All Blessings Flow"

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

LBW #565 Text: Thomas Ken, 1637-1711 Tune: Louis Bourgeois, c. 1510-1561

Prayers of the Church

Words of Institution

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Communion Songs: "Oh Come to the Altar"

**Are you hurting and broken within? Overwhelmed by the weight of your sin? Jesus is calling. Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.**

***Chorus:* Oh come to the altar. The Father's arms are open wide. Forgiveness was bought with the precious blood of Jesus Christ.**

**Leave behind your regrets and mistakes. Come today there's no reason to wait. Jesus is calling. Bring your sorrows and trade them for joy. From the ashes a new life is born, Jesus is calling. *Chorus***

**Oh what a Savior, isn't he wonderful. Sing alleluia Christ is risen, Bow down before him. For he is Lord of all. Sing alleluia, Christ is risen.**

**Bear your cross as you wait for the crown  
Tell the world of the treasure you've found**

CCLI Song # 7051511

"Lord I Need You"

**Lord I come, I confess, bowing here I find my rest  
And without You I fall apart. You're the one that guides my heart.**

***Chorus:* Lord I need You, oh I need You. Ev'ry hour I need You.  
My one defense. my righteousness. oh God how I need You.**

**Where sin runs deep Your grace is more. Where grace is found is where  
You are. And where You are Lord I am free. Holiness is Christ in me.  
Where You are Lord I am free. Holiness is Christ in me. *Chorus***

**So teach my song to rise to You when temptation comes my way.  
And when I cannot stand I'll fall on You. Jesus You're my hope and stay.  
And when I cannot stand I'll fall on You. Jesus You're my hope and stay.**

***Chorus***

CCLI #5925687

## Benediction

Sending Song “Take to the World”

**Go in peace to love and to serve,  
And let your ears ring long with what you have heard,  
And may the bread on your tongue leave a trail of crumbs,  
To lead the hungry back to the place that you are from.**

***Chorus:* And take to the world this love, hope and faith, Take to the world  
this rare relentless grace, And like the three in one, Know you must become  
what you want to save, ‘Cause that’s still the way, He takes to the world.**

**Go and go far, take light deep in the dark,  
Believe what’s true, use it all, even you,  
And may the bread on your tongue leave a trail of crumbs,  
To lead the hungry back to the place that you are from. *Chorus***

CCLI # 3957949

### *“What Does This Mean?”*

Questions about Today’s Worship Theme: Matthew 9:9-13

- ✠ What was so unexpected about Jesus calling Matthew to follow him?
- ✠ Why were the Pharisees rightly shocked that Jesus ate with “tax collectors and sinners”?
- ✠ How did Jesus defend himself against the Pharisees’ criticism?
- ✠ What does it mean for God to have mercy on sinners?

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