

Offering

Offertory Response ... "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

LBW #565 Text: Thomas Ken, 1637-1711 Tune: Louis Bourgeois, c. 1510-1561

Installation of the Summer Fellows

Prayers of the Church

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasss, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Benediction

Closing Hymn "Now Thank We All Our God" LBW #534

Faith Lutheran Church

(LCMC)

Hutchinson, Minnesota

8:00 a.m. First Word Service

June 15, 2025

Holy Trinity Sunday



What Does This Mean?

1. Why did Jesus' comments cause the Jews to want to stone him?
2. What does it mean that God is Trinity?
3. What does it mean *for you* that God is Trinity?

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Prelude

Greeting/Announcements

Hymn “Holy, Holy, Holy” LBW #165

Brief Order for Confession and Forgiveness LBW pg. 77

Kyrie LBW pg. 78

Hymn of Praise .. “Holy God, We Praise Your Name” ... LBW #535

Prayer of the Day

Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever. Amen.

First Reading Genesis 1:1-5, 26-27

L: The Word of the Lord.

C: Thanks be to God.

Second Reading Acts 2:14a, 22-36

L: The Word of the Lord.

C: Thanks be to God.

Faith Seeds Laura Stowman

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation:

“Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.”

The Announcement of the Gospel **“Glory to You, O Lord”**

Gospel John 8:48-59

Response after the Gospel **“Praise to You, O Christ”**

Sermon “He Is” Pastor Dave Wollan

Hymn “Immortal, Invisible, God Only Wise” LBW #526

The Athanasian Creed (Abridged)

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, co-eternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son;

uncreated is the Spirit.

The Father is infinite; the Son is infinite;

the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son;

eternal is the Spirit.

And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son;

almighty is the Spirit.

And yet there are not three almighty beings,

but one who is almighty.

Thus, the Father is God; the Son is God;

the Holy Spirit is God.

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord;

the Holy Spirit is Lord;

And yet there are not three lords, but one Lord.

The Father was neither made nor created nor begotten;

the Son was neither made nor created, but was alone

begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son.

Thus, there is one Father, not three fathers;

one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other

But all three persons are in themselves, co-eternal and

co-equal; and so we must worship the Trinity

in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.