

**Faith Lutheran Church
Hutchinson, MN
10:10 a.m. Sanctuary Service
April 12, 2026
Second Sunday of Easter**

What Does This Mean?

1. How do people still huddle behind locked doors as Jesus' disciples did?
2. Why is it understandable that people still struggle to believe in Jesus?
3. What does this text urge readers to do as they hear about Jesus?
4. What is the basis for you to confess that Jesus is "my Lord and my God"?

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He breathed on them
and said to them,
"Receive the Holy Spirit."

John 20:22

Gathering Music

Greeting/Announcements

Song “Here in This Place” WOV #718

Brief Order for Confession and Forgiveness WOV pg. 10

Prayer of the Day

Almighty God, as we continue to celebrate the resurrection of your Son and our Savior, Jesus Christ, grant to us who have not seen him abiding faith in him, so that the power of the resurrection may shine through all that we say and do; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

First Reading Acts 5:27-42

L: The Word of the Lord.

C: Thanks be to God.

Second Reading I Peter 1:3-9

L: The Word of the Lord.

C: Thanks be to God.

Faith Seeds Laura Stowman

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

The Gospel Acclamation LBW #138

**He is arisen! Glorious Word! Now reconciled is God, my Lord
The gates of heav’n are open. My Jesus rose triumphantly.
And Satan’s arrows broken lie, destroyed hell’s fiercest
weapon. Oh, hear, what cheer! Christ victorious, Rising
glorious, life is giving. He was dead, but now is living!**

Gospel Reading John 20:19-31

Sermon “The Basis of Faith” Pastor Scott Grorud

Song “We Walk by Faith and Not by Sight” WOV #675

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Offering

Offertory Response

“Praise God, from Whom All Blessings Flow”

**Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia, alleluia, alleluia!**

LBW #565 Text: Thomas Ken, 1637-1711 Tune: LASST UNS ERFREUEN

Prayers of the Church

The Words of Institution

The Lord’s Prayer

The Distribution

Benediction

Closing Song “Living Hope”