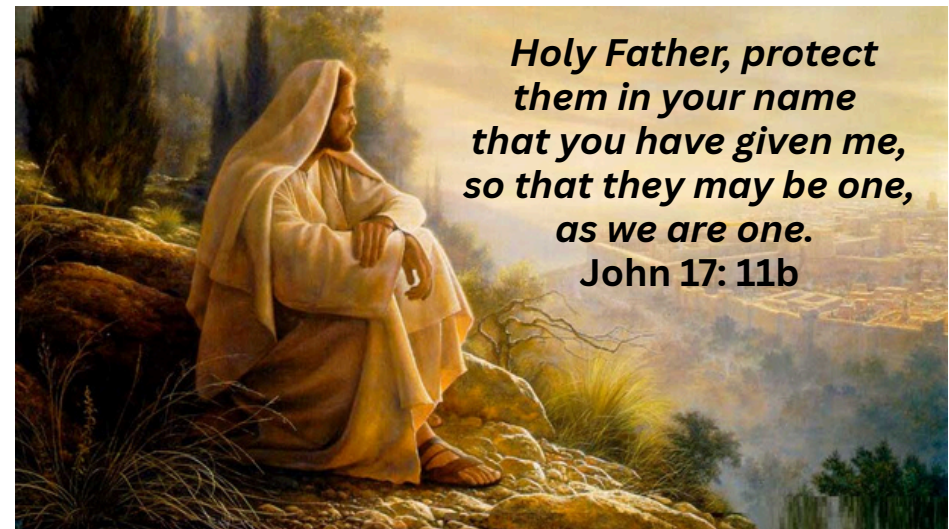


**Faith Lutheran (LCMC)
Hutchinson, MN
8:00 a.m. First Word Service
May 17, 2026
Seventh Sunday of Easter**

What Does This Mean?

1. What might link together the quite different readings from I Peter 4 and John 17?
2. What strange concept of glory do Jesus and Peter both describe?
3. Why is it worth it to endure suffering as Christ did and for his sake?
4. How did Jesus define the gift of eternal life?



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Prelude

Greeting/Announcements

Hymn “O Christ, Our Hope” LBW #300

Brief Order for Confession and Forgiveness LBW pg. 77

Kyrie LBW pg. 78

Hymn of Praise “Alleluia! Sing to Jesus” LBW #158

Prayer of the Day

O Lord, our God, send the power of your Holy Spirit upon us that we may remain faithful to Christ our Lord, and do your will in our daily lives. Strengthen us to endure whatever hardship or suffering comes our way, holding us in unflinching trust unto everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Lesson Acts 1:12-26

L: The Word of the Lord.

C: Thanks be to God.

Second Lesson I Peter 4:12-19, 5:6-11

L: The Word of the Lord.

C: Thanks be to God.

Faith Seeds Laura Stowman

Faith Seeds is a time for children of all ages to come forward for a lesson geared to them.

Gospel Acclamation

**“Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.”**

Announcement of the Gospel **“Glory to You, O Lord”**

Gospel John 17:1-11

Response after the Gospel **“Praise to You, O Christ”**

Sermon “Strange Glory” Pastor Scott Grorud

Song “We Sing the Praise of Him Who Died” LBW #344

(Tune: Duke Street)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Offering/Special Music “Blest Be the Tie that Binds”

Offertory Response “Praise God, from Whom All Blessings Flow”

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost.**

LBW #565 Text: Thomas Ken, 1637-1711 Tune: Doxology

Prayers of the Church

The Lord’s Prayer

Benediction

Closing Hymn ... “Lord, Dismiss Us with Your Blessing” ... LBW #259